



# PLANNING TOGETHER FOR SAN BERNARDINO COUNTY'S ORAL HEALTH

**SAN BERNARDINO COUNTY ORAL HEALTH PLAN 2018-22  
COMMUNITY CONVENING**

**NOVEMBER 7, 2018 | 9 am to 1 pm**

**Joshua Tree Community Center - 6171 Sunburst St, Joshua Tree, CA 92252**

**WELCOME ADDRESS BY MOLLY WILTSHIRE  
CHIEF OF STAFF FOR THIRD DISTRICT SUPERVISOR JAMES RAMOS**

# PLANNING TOGETHER FOR SAN BERNARDINO COUNTY'S ORAL HEALTH

## SAN BERNARDINO COUNTY ORAL HEALTH PLAN 2018-22 COMMUNITY CONVENING

We cordially invite all stakeholders, partners and residents of San Bernardino County to learn about the County's oral health needs, share your expertise and guide the development of our first-ever Strategic Plan for Oral Health.

Your valuable experience, guidance, and feedback will shape this process and ensure the development of an inclusive, actionable and robust plan.

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**Joshua Tree Community Center**  
**6171 Sunburst St, Joshua Tree, CA 92252**

**Register [here](#) or Call: (909) 469-8380**  
**Breakfast will be served!**

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**WELCOME ADDRESS BY**  
**MOLLY WILTSHIRE**

**Chief of Staff for**  
**Third District Supervisor James Ramos**

If you have questions or need special accommodations, please contact:  
Sahiti Bhaskara at [Sbhaskara@tc4oh.org](mailto:Sbhaskara@tc4oh.org) or 909-469-8302.

HOSTED BY:

**LOHP Advisory Committee**  
**and**



Public Health  
Local Oral Health Program

in partnership with

